



Beulah Missionary Baptist Church
Noon Day Prayer – Bible Study
Rev. Jerry D. Black, Pastor

26 January 2022
12:00 Noon



Lesson #85 Salvation comes by their Faith and not by Works of the Law

Scripture: Romans 10:1 – 21

Emphasis: Romans 10:13

“For whosoever shall call upon the name of the Lord shall be saved”

Subject: “Seek ye the LORD while he may be found, call ye upon him while he is near.”

Background: In the Letter to the Romans in Chapter 9, in the later portion, Paul reminds us now and to the Jews that God has not and will not forsake His people the Jews, but God has extended His Grace and His Mercy to the Gentiles who did not receive the Law and states there is only one way to Salvation that is through our Lord and Saviour Christ Jesus of Nazareth. God has not given up on the Hebrews, the Israelites and later known as the Jews and we should not give up on the hope that they will someday receive Salvation through their faith in Christ Jesus. Christ has extended an invitation for Jews and to us to open up our Hearts and to listen for His voice and allow Him to come un to us and for us to Him for Salvation through faith.

Introduction: In this 35th Lesson of the Letter to the Romans, we will continue our study in Romans in Chapter 10. Paul continues to plead God’s mercy upon the Jews, but he acknowledges that they have the same mindset as he once had before the Lord interrupted his journey from Jerusalem on the Road to Damascus. Paul’s argument relays the message that we are not saved by our own righteousness, but in our faith in Christ Jesus as our Lord and as our Saviour. We are to be willing to confess with our mouths and to believe in our hearts that God raised Jesus from the dead. If we believe we shall be saved.

Lesson Topic #1 Romans 10:1 – 5

“Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. 4 For Christ is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.”

- The Plea for Israel to be Saved

- Fact #1 Paul was once Ignorant concerning God's Righteousness
 - Paul's heart's desire was for his Hebrew brethren to be saved
 - Paul Pleaded, Preached and Prayed that his brethren will be saved
 - Paul's Testimony was that he too thought as they thought
 - Paul's Testimony was that he too ignored Christ Jesus
 - Paul's Testimony was that he too chose to persecute the Christians
 - Paul's Testimony was that he too foolishly had a certain zeal of God but was Ignorant because of the lack of knowledge
- Fact #2 The Jews Established their own Righteousness
 - To the Jews Appearance before man meant more than being Righteous before God
 - Religion, Rituals and Ceremonies were acts and deeds that were more important than Loving and Taking care of the poor and needy
 - The Jews tried to keep the Law, but did not submit themselves to the Lord
- Fact #3 Moses described the Righteousness of the Law
 - Moses presented the Law that is Holy, Righteous and Perfect
 - Moses presented the Law that could not be kept by the man who presented the Law or the people who the Law was given to
 - Moses presented the Law to show the people how much that they needed a Saviour who could present them Righteous before God
 - Moses gave the Law and man shall live by them, but with Christ Jesus, we must live by Faith – The Just shall live by Faith
 - But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. (Gal 3:11)

Lesson Topic #2 Romans 10:6 – 13

“But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved.”

- Believe and be Saved
 - Realities #1 Righteousness is of Faith
 - The Mouth can boast and brag of things that are real or not reality
 - The Mouth can write a check that is not backed up with truth
 - The Mouth can liberate a man from his sins to Salvation
 - When the Mouth works in concert by confessing what is the Heart, Salvation comes to the Believer
 - Confession of the Heart assures the Believer that they are not Ashamed of the Gospel of Christ Jesus of Nazareth
 - Realities #2 The Gospel has been Preached
 - Christ Hung, Bled and Died on the Cross for your sins and mine
 - Christ was Buried in a tomb and on the Third day, God Raised Him
 - Confess what you know and what you Believe and not be Ashamed
 - Believe not as an Emotion in your Head, but Belief in your Heart
 - Realities #3 The Children of God / Jews and Gentiles
 - In God’s eyes, there is no difference between the Jew or the Greek
 - The Children of God are those who believe and have Faith in Christ
 - And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved (Acts 2:21)

Lesson Topic #3 Romans 10:14 – 21

“How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes

verily, their sound went into all the earth, and their words unto the ends of the world. 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.”

- Spreading the Gospel so that they Hear
 - Truths #1 The Gospel has to be shared for the World to Believe
 - How can someone call on someone they have not been introduced?
 - How can someone believe in someone they have not heard?
 - How can someone hear the Gospel if no one will share it?
 - Truths #2 God used the Gentiles to provoke the Jews into Jealousy
 - The Word was given to Israel first, so they are without an Excuse
 - The Jews had the first opportunity to Receive Christ and Refused
 - The Gentiles heard the Word, and some Believed and some did not
 - Paul questions, how did they not know that He was the Christ?
 - Truths #3 The Jews saw the Lord, but they were not Looking
 - Seek ye the LORD while he may be found, call ye upon him while he is near
 - Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

“For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”

Conclusion: Whosoever believeth on him shall not be ashamed

Exercise our **Faith** and **Act** on our **Faith** accordingly. The Bible says that we are to be **Doers** of God’s **Word** and not just **Hearers** only.

Let us Pray
Acknowledgements